Shajahanpur Upazila at one point

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Normal | | | | | | | | | | | | | | | | | | | | | | |
| District | |  | | | | | | | | | | Bogra | | | | | | | | | | | | |
| Upazila | |  | | | | | | | | | | Shajahanpur | | | | | | | | | | | | |
| Borders | |  | | | | | | | | | | Bogra Sadar upazila on the north, Sherpur upazila on the south, Gabtali and Dhunat upazilas on the east, Nandigram and Kahalu upazilas on the west. | | | | | | | | | | | | |
| Distance from district headquarters | |  | | | | | | | | | | 10 key: m | | | | | | | | | | | | |
| Volume | |  | | | | | | | | | | 54,587 acres (with cantonment) | | | | | | | | | | | | |
| Population | |  | | | | | | | | | | 2,880,804 people | | | | | | | | | | | | |
|  | | Male | | | | | | | | | | 1,49,458 people | | | | | | | | | | | | |
|  | | Ladies | | | | | | | | | | 1,40,346 people | | | | | | | | | | | | |
| Population density | |  | | | | | | | | | | 1,350 (per square kilometer) | | | | | | | | | | | | |
| The number of total voters | |  | | | | | | | | | | 1,98,371 people | | | | | | | | | | | | |
|  | | Male volter | | | | | | | | | | 101563 people | | | | | | | | | | | | |
|  | | Ladywoman | | | | | | | | | | 96808 people | | | | | | | | | | | | |
| Annual population growth rate | |  | | | | | | | | | | 1.30% | | | | | | | | | | | | |
| Total family (dan) | |  | | | | | | | | | | 82,970 | | | | | | | | | | | | |
| Election area | |  | | | | | | | | | | 42 Bogra- 07 | | | | | | | | | | | | |
| Village | |  | | | | | | | | | | 176 | | | | | | | | | | | | |
| Mouza | |  | | | | | | | | | | 131 | | | | | | | | | | | | |
| Union | |  | | | | | | | | | | 09 | | | | | | | | | | | | |
| Municipality | |  | | | | | | | | | | No | | | | | | | | | | | | |
| Orphanage official | |  | | | | | | | | | | No | | | | | | | | | | | | |
| Orphanage-Private | |  | | | | | | | | | | 17 | | | | | | | | | | | | |
| Mosque | |  | | | | | | | | | | 598 | | | | | | | | | | | | |
| Temple | |  | | | | | | | | | | 49 | | | | | | | | | | | | |
| River-river | |  | | | | | | | | | | 2; 1 week ago | | | | | | | | | | | | |
| Hat Bazaar | |  | | | | | | | | | | 22 | | | | | | | | | | | | |
| Bank branch | |  | | | | | | | | | | 16 | | | | | | | | | | | | |
| Post Office / Sub Post office | |  | | | | | | | | | | 06 | | | | | | | | | | | | |
| Telephone Exchange | |  | | | | | | | | | | 01 | | | | | | | | | | | | |
| Heavy Industries | |  | | | | | | | | | | 09 | | | | | | | | | | | | |
| Middle industry  Small industry | |  | | | | | | | | | | 04  50 | | | | | | | | | | | | |
| Agriculture related | | | | | | | | | | | | | | | | | | | | | |  | | |
| Total amount of land | | |  | | | | | | | | 16180 hectares | | | | | | | | | | | | | | |
| Net crop land | | |  | | | | | | | | 16,500 hectares | | | | | | | | | | | | | | |
| Total Crop Land | | |  | | | | | | | | 6400 hectares | | | | | | | | | | | | | | |
| One crop land | | |  | | | | | | | | 415 hectares | | | | | | | | | | | | | | |
| Two crop land | | |  | | | | | | | | 5985 hectares | | | | | | | | | | | | | | |
| Three crop land | | |  | | | | | | | | 000 hectares | | | | | | | | | | | | | | |
| Yearly food demand  Number of tube wells | | |  | | | | | | | | 78,267 Mt.  4,276 | | | | | | | | | | | | | | |
| Education related | | | | | | | | | | | | | | | | | | | | | |  | | | |
| Government primary school | | | | |  | | | | | | | | 121 | | | | | | | | | | | | |
| Secondary School | | | | |  | | | | | | | | 33 | | | | | | | | | | | | |
| Secondary schools and colleges | | | | |  | | | | | | | | 03 | | | | | | | | | | | | |
| College | | | | |  | | | | | | | | 2 | | | | | | | | | | | | |
| Technical College | | | | |  | | | | | | | | 03 | | | | | | | | | | | | |
| Dakhil Madrasa | | | | |  | | | | | | | | 23 | | | | | | | | | | | | |
| Alim madrasa | | | | |  | | | | | | | | 2 | | | | | | | | | | | | |
| Fazil Madrasa | | | | |  | | | | | | | | 06 | | | | | | | | | | | | |
| Kamila madrasa  Ebtedaya madrasa | | | | |  | | | | | | | | 2  12 | | | | | | | | | | | | |
| Number of stipend students (primary) | | | | |  | | | | | | | | 8,560 people | | | | | | | | | | | | |
| Number of stipend students (secondary) | | | | |  | | | | | | | | 4,459 people | | | | | | | | | | | | |
| literacy rate | | | | |  | | | | | | | | 57.7% | | | | | | | | | | | | |
|  | | | | | Male | | | | | | | | 68% | | | | | | | | | | | | |
|  | | | | | Ladies | | | | | | | | 62% | | | | | | | | | | | | |
| Health related | | | | | | | | | | | | | | | | | | | | | |  | | | |
| Upazila Health Complex | | | | | | |  | | 01 | | | | | | | | | | | | | | | | |
| Union Health and Social Welfare Center | | | | | | |  | | 10 | | | | | | | | | | | | | | | | |
| Bed Number | | | | | | |  | | 31 | | | | | | | | | | | | | | | | |
| The number of doctor's given words | | | | | | |  | | 20 | | | | | | | | | | | | | | | | |
| Number of working doctors | | | | | | |  | | UHC 08, union level 11, UHFPO 1 team = 20 additional = 03 people | | | | | | | | | | | | | | | | |
| Senior Numeric Number | | | | | | |  | | 09 people are working = 09 people | | | | | | | | | | | | | | | | |
|  | | | | | | |  | |  | | | | | | | | | | | | | | | | |
| Land and revenue related | | | | | | | | | | | | | | | | | | | |  | | | | | |
| Mouza | | | | | |  | | | | | | | | | 131 | | | | | | | | |
| Union Land Office | | | | | |  | | | | | | | | | 09 | | | | | | | | |
| Municipal land office | | | | | |  | | | | | | | | | 0 | | | | | | | | |
| Settlementable agricultural land | | | | | |  | | | | | | | | | 36.77 acres (agricultural) | | | | | | | | |
| Annual land development tax (demand) | | | | | |  | | | | | | | | | General = 74,26225 Agency = 13,12,308 | | | | | | | | |
| Annual land development tax (realization) | | | | | |  | | | | | | | | | General = 51,92,449 Agency = 6,89,346 /- | | | | | | | | |
| Contact related | | | | | | | | | | | | | | | | | | | | |  | | |
| concrete road | | | |  | | | | | | | | | | 200km | | | | | | | | | |
| Half way | | | |  | | | | | | | | | | 15km | | | | | | | | | |
| Soil road | | | |  | | | | | | | | | | 293km | | | | | | | | | |
| Number of bridges / culvert | | | |  | | | | | | | | | | 374 | | | | | | | | | |
| Family planning | | | | | | | | | | | | | | | | | | | | |  | | |
| Health and Family Welfare Center | | | |  | | | | | | | | | | 10 | | | | | | | | | |
| Family planning clinic | | | |  | | | | | | | | | | 01 | | | | | | | | | |
| M.C.H. The unit | | | |  | | | | | | | | | | 01 | | | | | | | | | |
| The number of able couples  Acceptor rate  Population growth rate | | | |  | | | | | | | | | | 79,198 people  82%  0.99% | | | | | | | | | |
| Fish related | | | | | | | | | | | | | | | | | | | | |  | | |
| The number of ponds | | | | | | | |  | | | | | | | | 4,454 | | | | | | | |
| Fishery seed production farm official | | | | | | | |  | | | | | | | | No | | | | | | | |
| Fishery Seed Production Farm Private Limited | | | | | | | |  | | | | | | | | 09 | | | | | | | |
| Yearly fisheries demand | | | | | | | |  | | | | | | | | 4,180 Mt. | | | | | | | |
| Annual fishery production | | | | | | | |  | | | | | | | | 4,513 Mt. | | | | | | | |
| Livestock | | | | | | | | | | | | | | | | | | | | |  | | |
| Upazila Animal Medical Center | | | | | | | | | | | | | | | | | |  | 01 | | | | |
| The number of veterinary doctors | | | | | | | | | | | | | | | | | |  | 01 | | | | |
| Artificial breeding center | | | | | | | | | | | | | | | | | |  | 01 | | | | |
| Number of points | | | | | | | | | | | | | | | | | |  | 03 | | | | |
| The number of advanced chicken farms | | | | | | | | | | | | | | | | | |  | 11 | | | | |
| Layer 800 poultry is upwards of 10-49 chickens, so is the farm | | | | | | | | | | | | | | | | | |  | Countless | | | | |
| Cattle farm | | | | | | | | | | | | | | | | | |  | 22 | | | | |
| Broiler chicken farm | | | | | | | | | | | | | | | | | |  | 125 | | | | |
| A house a farm project | | | | | | | | | | | | | | | | | | | | | | | |
| Project Start Date | | | | | | | | |  | | | | | | | 23-02-2010 | | | | | | | | | |
| Number of total union of the upazila | | | | | | | | |  | | | | | | | 09 | | | | | | | | | |
| Number of project union | | | | | | | | |  | | | | | | | 09 | | | | | | | | | |
| Total number of villages | | | | | | | | |  | | | | | | | 179 | | | | | | | | | |
| Project number of villages | | | | | | | | |  | | | | | | | 81 | | | | | | | | | |
| Total number of members in the project | | | | | | | | |  | | | | | | | 3,849 people | | | | | | | | | |
| Number of male members of the project | | | | | | | | |  | | | | | | | 1139 people | | | | | | | | | |
| Number of female members of the project | | | | | | | | |  | | | | | | | 2700 people | | | | | | | | | |
| Total committee structure | | | | | | | | |  | | | | | | | 77 | | | | | | | | | |
| Total amount of savings in the association | | | | | | | | |  | | | | | | | 1,19,45,838 | | | | | | | | | |
| The total welfare donation amount of the association | | | | | | | | |  | | | | | | | 91,31,982 | | | | | | | | | |
| Total amount of funding for the total rolling loan of the association | | | | | | | | |  | | | | | | | 1,59,34,000 | | | | | | | | | |
| The amount of total fund of the association | | | | | | | | |  | | | | | | | 3,70,11,820 | | | | | | | | | |
| Cooperative | | | | | | | | | | | | | | | | | | | | | | | | | |
| Central Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 01 | | | | | | | | | |
| Water Management Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 01 | | | | | | | | | |
| Savings and Loans Co-operative Society Ltd | | | | | | | | |  | | | | | | | 14 | | | | | | | | | |
| Multipurpose Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 19 | | | | | | | | | |
| Fisheries Cooperative Society Ltd. | | | | | | | | |  | | | | | | | 37 | | | | | | | | | |
| Youth Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 08 | | | | | | | | | |
| Asylum / Housing Multipurpose Cooperative Society | | | | | | | | |  | | | | | | | 02 | | | | | | | | | |
| Global Village Development Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 15 | | | | | | | | | |
| Female Non-Exempt Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 07 | | | | | | | | | |
| Small Business Co-operative Society Ltd. | | | | | | | | |  | | | | | | | 03 | | | | | | | | | |
| Other Cooperative Societies | | | | | | | | |  | | | | | | | 05 | | | | | | | | | |
| Landless Cooperative Association | | | | | | | | |  | | | | | | | 02 | | | | | | | | | |
| Social services | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adult Injured | | | | | | | | |  | | | | | | | 4,903 people | | | | | | | | | |
| Disabled disabled disabled | | | | | | | | |  | | | | | | | 655 people | | | | | | | | | |
| Freedom fighter honored beggars | | | | | | | | |  | | | | | | | 71 people | | | | | | | | | |