



Memo no. BMDA/Xen/Raj-Region/Submersible/Goods/2022-23/ 2649

Date: 27-10-2022

## e-Tender Notice

e-Tenders are invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of:

Sl. no.	e-Tender ID No.	Tender Name	Tender document last selling/down loading date & time	Tender closing date & time	Tender opening date & time
1	2	3	4	5	6
1	744793	<b>Procurement of submersible pump winding wire</b>	15-November-2022 11:00	15-November-2022 12:00	15-November-2022 12:00

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender, registration in the Nation e-GP System Portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender document from the National e-GP System Portal have to be deposited online through any registered bank's branches. Further information and guidelines are available in National e-GP System Portal and e-GP help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd))

(Md. Shamsher Ali)  
Executive Engineer  
BMDA, Rajshahi Region  
Mobile -01711-014351

### Copy for information

01. Chairman, Barind Multipurpose Development Authority, Rajshahi.
02. PS of secretary of Agriculture Ministry, Bangladesh Secretariat, Dhaka.
03. DG, CPTU, IMED, Planning Commission, Sher-e-Bangla Nagar, with a request to hoist the tender notice in their web Site.
04. Executive Director, BMDA, Rajshahi.
05. Divisional Commissioner, Rajshahi Division, Rajshahi.
06. Chief Engineer, Water Development Board, Rajshahi.
07. Additional Director, Agriculture Extension Department, Rajshahi.
08. Deputy Commissioner, Rajshahi/Chapai Nawabganj/Naogaon District.
09. Superintending Engineer, DTW/Planning/SW & ID, BMDA, Rajshahi.
10. Superintending Engineer, BMDA, Rangpur/Thakurgaon Circle.
11. Deputy Director, Agriculture Extension Department, Rajshahi/Chapai Nawabganj/Naogaon.
12. Executive Engineer, BMDA, Rajshahi/Chapai Nawabganj/Naogaon Region-1/2.
13. Assistant Engineer, BMDA,..... Zone (All).
14. M/S.....
15. To The Editor.....He is requested to publish the above e-Tender notice to his Daily News paper within 03(three) days, size will be 3×5 inch.
16. Notice Board.