



Memo no. BMDA/Xen//Raj-Region/Hose Pipe /Goods/2023-24/910

Date: 02/04/2024

e-Tender Notice

e-Tenders are invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of:

Sl. no.	e-Tender ID No.	Tender Name	Tender document last selling/down loading date & time	Tender closing date & time	Tender opening date & time
1	2	3	4	5	6
1	968900	Procurement of 4" Dia PE Canvas Irrigation Hose pipe, 4" Dia uPVC Couplier & 4.5 " Dia SS Clamp	23-Apr-2024 14:00	24-Apr-2024 15:00	24-Apr-2024 15:00

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender, registration in the Nation e-GP System Portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender document from the National e-GP System Portal have to be deposited online through any registered bank's branches. Further information and guidelines are available in National e-GP System Portal and e-GP help desk (helpdesk@eprocure.gov.bd)


(Md. Mostafizur Rahman)
Executive Engineer
BMDA, Rajshahi Region
Mobile; 01718-863996

Copy for information

01. Chairman, Barind Multipurpose Development Authority, Rajshahi.
02. PS of secretary of Agriculture Ministry, Bangladesh Secretariat, Dhaka.
03. DG, CPTU, IMED, Planning Commission, Sher-e-Bangla Nagar, with a request to hoist the tender notice in their web Site.
04. Executive Director, BMDA, Rajshahi.
05. Divisional Commissioner, Rajshahi Division, Rajshahi.
06. Chief Engineer, Water Development Board, Rajshahi.
07. Additional Director, Agriculture Extension Department, Rajshahi.
08. Deputy Commissioner, Rajshahi/Chapai Nawabganj/Naogaon District.
09. Superintending Engineer, DTW/Planning/SW & ID, BMDA, Rajshahi.
10. Superintending Engineer, BMDA, Rangpur/Thakurgaon Circle.
11. Deputy Director, Agriculture Extension Department, Rajshahi/Chapai Nawabganj/Naogaon.
12. Executive Engineer, BMDA, Rajshahi/Chapai Nawabganj/Naogaon Region-1/2.
13. Assistant Engineer, BMDA,..... Zone (All).
14. M/S.....
15. To The Editor,.....He is requested to publish the above e-Tender notice to his Daily News paper within 03(three) days, size will be 3×5 inch.
16. Notice Board.